

## **ORANGE BOOK FOR INFORMATION**

**Venue:** Town Hall,  
Moorgate Street,  
Rotherham. S60 2TH

**Date:** Wednesday, 31st October, 2018

**Time:** 2.00 p.m.

## **A G E N D A**

1. Health Select Commission (Pages 1 - 13)
2. Improving Lives Select Commission (Pages 14 - 30)
3. Improving Places Select Commission (Pages 31 - 43)
4. Overview and Scrutiny Management Board (Pages 44 - 67)
5. Barnsley, Doncaster and Rotherham Waste Board (Pages 68 - 70)